

**GAEC Office Only** 

## Georgia Athletic and Entertainment Commission Suite 802, West Tower 2 Martin Luther King Jr. Drive Atlanta, GA 30334 470-312-2702 Phone 470-312-2612 Fax

| Receipt #   |  |                       |
|---|--|-----------------------|
| Date Received   |  |                       |
| not applicable please and                               | to license issuance must be answer question with N/A. All ball mixed martial arts licenses e | oxing licenses expire |
| ☐ Professional Boxer \$20 ☐ Boxing Matchmaker\$50       | ☐ Boxing Trainer/Second \$20<br>☐ Boxing Official \$20                                       | ☐ Boxing Manager \$50 |
| ☐ Pro MMA Contestant \$20 ☐ Amateur MMA Contestant \$20 | ☐ Professional Kick boxer \$20<br>☐ MMA Manager \$50   | ☐ MMA Matchmaker \$50 |
| ☐ MMA Trainer/Second \$20                               | J  | ☐ MMA Official \$20   |
| Sect Name:  | tion I (All Applicants) - Please Pri   | <u>nt</u>             |

| Have you ever been disqualified in any contest                                     | t or disciplined for your actions during a |
|--|--|
| Contest? If yes, please explain  |  |
| Has any license you've had been revoked? If y                                      | ves, please explain                        |
| List all other Athletic Commissions in which y                                     | ou are licensed                            |
| Have you ever been convicted of a crime, regardent pending? If yes, please explain |  |
|  |  |
| SECTION II (Boxers, Kickboxers, Pro & Please Print                                 | Amateur Mixed Martial Artist Only)         |
| Boxing/ MMA Federal ID#  |  |
| Have you ever been hospitalized due to an inju                                     |  |
| explain  |  |
| Do you have any current medical conditions?  | II yes, piease explain                     |
| Do you have a manager? If yes, provide name  | address and telephone number               |
| Name Address   | Telephone                                  |
| Have you had amateur experience? If yes, com                                       | aplete the following questions             |
| Amateur Record: Number   | of Fights:                                 |
| Submission Grappling Record:   |  |
| Name of Gym or Club you trained:   |  |
| Name and telephone number of Trainer or Ma   | nager:                                     |
| Name:  | Telephone:                                 |

## Section III (Boxing and MMA Manager, Trainer/Second Only) Please print

| List names of boxers and/or MMA contestants which you currently manage/train/second:                                      |
|---|
|   |
| Do you know of any medical conditions which your boxers and/or MMA contestants currently have? If YES, please explain:    |
|   |
| Section IV (to be completed by ringside physician applicants)   |
| A ringside physician may not have any interest in a participant. Please provide your                                      |
| Georgia Composite State Board of Medical Examiners license #  |
| Section V to be completed by participant, ringside physician, matchmaker, timekeeper, referee, trainer, judge, and second |
| List the names of any person under the jurisdiction of the Georgia Athletic and   |
| Entertainment Commission in whom you have a financial interest  |
|   |
|   |
| Section VI to be completed by boxer, mixed martial art, and kickboxer applicants  |
| List the names of any persons who have a financial interest in you  |

I THE UNDERSIGNED DECLARE THAT I HAVE READ THIS APPLICATION AND THAT ALL THE ANSWERS TO THE QUESTIONS ARE TRUE AND COMPLETE, I UNDERSTAND THAT ANY MISREPRESENTATION OF FAILURE TO ANSWER SHALL CONSTITUTE GROUNDS FOR LICENSE REVOCATION AND OR OTHER APPLICABLE LEGAL PENALTIES

I ALSO UNDERSTAND THAT BY SIGNING THIS APPLICATION THAT I AM AUTHORIZING THE GEORGIA ATHLETIC AND ENTERTAINMENT COMMISSION TO CONDUCT A FULL INVESTIGATION INTO MY BACKGROUND AND ACTIVITIES, I UNDERSTAND THAT THE OFFICE OF THE ATTORNEY GENERAL AND THE GEORGIA STATE POLICE MAY PARTICIPATE IN THE BACKGROUND INVESTIGATION.

TO ALL COURTS, PROBATION DEPARTMENTS, SELECTIVE BOARDS, EMPLOYERS, EDUCATIONAL, INSTITUTIONS, FINANCIAL INSTITUTIONS AND ALL GOVERNMENT AGENCIES, FEDERAL, STATE, AND LOCAL, WITHOUT EXCEPTION, BOTH FOREIGN AND DOMESTIC. I HAVE APPLIED FOR A LICENSE WITH THE GEORGIA ATHLETIC AND ENTERTAINMENT COMMISSION AND FOR THE PURPOSE OF THIS APPLICATION, YOU ARE HEREBY AUTHORIZED TO RELEASE ANY AND ALL INFORMATION PERTAINING TO ME, DOCUMENTARY OR OTHERWISE, AS REQUESTED BY ANY APPROPRIATE EMPLOYEE, AGENT, OR REPRESENTATIVE OF THE GEORGIA ATHLETIC AND ENTERTAINMENT COMMISSION, THE OFFICE OF THE ATTORNEY GENERAL OR THE GEORGIA STATE POLICE

I UNDERSTAND THAT A PHOTOSTATIC COPY OF THIS AUTHORIZATION WILL BE CONSIDERED AS EFFECTIVE AND VALID AS THE ORIGINAL

FURTHER, I AM AWARE AND AGREE THAT MY SIGNATURE CONSTITUTES A WAIVER OF LIABILITY AS TO THE STATE OF GEORGIA AND IT'S INSTRUMENTALITIES AND AGENTS FOR ANY DAMAGES RESLUTING IN DISCLOSURE OR PUBLICATION IN AN ANY MANNER OTHER THAN A WILLFULLY UNLAWFUL DISCLOSURE OR PUBLICATION OF ANY MATERIAL OR INFORMATION ACQUIRED DURING THE LICENSURE CONSIDERATION PROCESS OR DURING ANY INVESTIGATION, INQUIRY OR HEARING

I HEREBY AUTHORIZE THE RELEASE OF ANY CRIMINAL HISTORY RECORD INFORMATION TO THIS AGENCY ONLY FOR THE EXPRESS PURPOSE OF PROCESSING MY APPLICATION FOR A LICENSE.

I UNDERSTAND THAT THE DISCLOSURE OF MY SOCIAL SECURITY NUMBER ON THIS APPLICATION IS VOLUNTARY AND THAT IT WILL ONLY BE USED FOR PURPOSES OF PROCESSING MY APPLICATION

| Date: | Signature: |  |
|-------|------------|--|
|-------|------------|--|

| APPLICANT NAME (Please Print) |
|-------------------------------|
|-------------------------------|

### \*\*MEDICAL EYE EXAM FOR COMBATIVE SPORTS\*\*

| Exam with dilation n  | nust be done by an                                      | OPTHALMOLOGIST (   | or OPTOMETR <u>IS</u> T                        |
|---|---|--|--|
| Examination (normal-N   | ; abnormal-X)   | Right Eye  | Left Eye                                       |
| VISUAL ACUITY<br>(WITHOUT CORRECTION)   |   | N<br>F   | N<br>F   |
| EXTERIOR EXAM   |   |  |  |
| ANTERIOR EXAM   |   |  |  |
| FUNDI   |   |  |  |
| EXTRACOCULAR MUSCLES  |   |  |  |
| VISUAL FIELDS (Confrontation  | n)  |  |  |
| TONOMETRY   |   |  |  |
| EXPLAIN ABNORMAL FIND   | INGS  |  |  |
|   |   |  |  |
| DIAGNOSIS   |   |  |  |
|   |   |  |  |
|   |   |  |  |
| nereby certify that a dilated of  | exam was performed                                      | on:  |  |
|   |   | (Please print a  | pplicant's name)                               |
| nereby certify that a dilated of the dilated of Exam:  Month                                  |   | (Please print a  | pplicant's name)                               |
| ate of Exam:  |   | (Please print a  Year  | pplicant's name)                               |
| ate of Exam:Month   | Day PERSON TO PARTIO                                    | (Please print a  Year  CIPATE IN A COMBATI   | pplicant's name)                               |
| nte of Exam:Month HAVE APPROVED THIS F  | Day PERSON TO PARTIO                                    | (Please print a  Year  CIPATE IN A COMBATI   | pplicant's name)                               |
| ate of Exam:Month HAVE APPROVED THIS F Ohthalmologist or Optometri                            | Day PERSON TO PARTIO                                    | (Please print a Year  CIPATE IN A COMBATI  (Please Print)                                    | pplicant's name)  VE SPORTS EVEN               |
| ate of Exam:Month HAVE APPROVED THIS F Ohthalmologist or Optometri                            | Day PERSON TO PARTIO                                    | (Please print a Year  CIPATE IN A COMBATI  (Please Print)                                    | pplicant's name)  VE SPORTS EVEN               |
| ate of Exam:Month HAVE APPROVED THIS F Ohthalmologist or Optometri                            | Day PERSON TO PARTIC  st NAME  nsed in a State, Distri  | (Please print a Year  CIPATE IN A COMBATI  (Please Print)  ct, or Territory of the Uni       | pplicant's name)  EVE SPORTS EVEN  ted States) |
| Month  HAVE APPROVED THIS P Ohthalmologist or Optometric  CENSE # (Must be licen              | Day PERSON TO PARTIO  st NAME  nsed in a State, Distri  | (Please print a Year  CIPATE IN A COMBATI  (Please Print)  ct, or Territory of the Uni       | pplicant's name)  EVE SPORTS EVEN  ted States) |
| TATE ZIP  | Day  PERSON TO PARTIC  st NAME  nsed in a State, Distri | (Please print a Year  CIPATE IN A COMBATI  (Please Print)  ct, or Territory of the Uni  CITY | pplicant's name)  EVE SPORTS EVEN  ted States) |
| Ate of Exam:Month  HAVE APPROVED THIS Probable on Optometric CENSE #(Must be licent DDRESSZIP | Day  PERSON TO PARTIC  st NAME  nsed in a State, Distri | (Please print a Year  CIPATE IN A COMBATI  (Please Print)  ct, or Territory of the Uni  CITY | pplicant's name)  EVE SPORTS EVEN  ted States) |

# **APPLICANT AFFIDAVIT**

I hereby swear and affirm that all information provided in this application is true and correct to the best of my knowledge and belief. I further swear and affirm that I have read and understand the current state laws and rules and regulations of the Georgia Athletic and Entertainment Commission and I agree to abide by these laws and rules, as amended from time to time.

| By signing this application, electronically of otherwise, I hereby swear and affirm one of the following to be true and accurate pursuant to O.C.G.A. § 50-36-1:  |
|---|
| 1) I am a United States citizen 18 years of age or older. Please submit a copy of your current Secure and Verifiable Document(s) such as a driver's license, passport, or document as indicated on pages 6 and 7 of this application  |
| 2) I am not a United States citizen, but I am a legal permanent resident of the United States 18 years of age or older, or I am a qualified alien or non-immigrant under the Federal Immigration and Nationality Act 18 years of age or older with an alien number issued by the Department of Homeland Security or other federal immigration agency. Please submit a copy of your current immigration document(s) which includes either your Alien number or your I-94 and, if needed, SEVIS number. |
| In making the above attestation, I understand that any failure to make full and accurate disclosures may result in disciplinary actions by the Georgia Athletic and Entertainment Commission and/or criminal prosecution.   |
| Signature of Applicant Date   |
| Print Applicant's Name  |

#### Secure and Verifiable Documents Under O.C.G.A. § 50-36-2

Issued August 1, 2011 by the Office of the Attorney General, Georgia

The Illegal Immigration Reform and Enforcement Act of 2011 ("IIREA") provides that "[n]ot later than August 1, 2011, the Attorney General shall provide and make public on the Department of Law's website a list of acceptable secure and verifiable documents. The list shall be reviewed and updated annually by the Attorney General." O.C.G.A. § 50-36-2(f). The Attorney General may modify this list on a more frequent basis, if necessary.

The following list of secure and verifiable documents, published under the authority of O.C.G.A. § 50-36-2, contains documents that are verifiable for identification purposes, and documents on this list may not necessarily be indicative of residency or immigration status.

- A United States passport or passport card [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]
- A United States military identification card [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]
- A driver's license issued by one of the United States, the District of Columbia, the Commonwealth of Puerto Rico, Guam, the Commonwealth of the Northern Marianas Islands, the United States Virgin Island, American Samoa, or the Swain Islands, provided that it contains a photograph of the bearer or lists sufficient identifying information regarding the bearer, such as name, date of birth, gender, height, eye color, and address to enable the identification of the bearer [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]
- An identification card issued by one of the United States, the District of Columbia, the Commonwealth of Puerto Rico, Guam, the Commonwealth of the Northern Marianas Islands, the United States Virgin Island, American Samoa, or the Swain Islands, provided that it contains a photograph of the bearer or lists sufficient identifying information regarding the bearer, such as name, date of birth, gender, height, eye color, and address to enable the identification of the bearer [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]
- A tribal identification card of a federally recognized Native American tribe, provided that
  it contains a photograph of the bearer or lists sufficient identifying information regarding
  the bearer, such as name, date of birth, gender, height, eye color, and address to enable
  the identification of the bearer. A listing of federally recognized Native American tribes
  may be found at:
  <a href="http://www.bia.gov/WhoWeAre/BIA/OIS/TribalGovernmentServices/TribalDirectory/index.htm">http://www.bia.gov/WhoWeAre/BIA/OIS/TribalGovernmentServices/TribalDirectory/index.htm</a> [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]
- A United States Permanent Resident Card or Alien Registration Receipt Card [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]
- An Employment Authorization Document that contains a photograph of the bearer [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]
- A passport issued by a foreign government [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2

- A Merchant Mariner Document or Merchant Mariner Credential issued by the United States Coast Guard [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]
- A Free and Secure Trade (FAST) card [O.C.G.A. § 50-36-2(b)(3); 22 CFR § 41.2]
- A NEXUS card [O.C.G.A. § 50-36-2(b)(3); 22 CFR § 41.2]
- A Secure Electronic Network for Travelers Rapid Inspection (SENTRI) card [O.C.G.A § 50-36-2(b)(3); 22 CFR § 41.2]
- A driver's license issued by a Canadian government authority [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]
- A Certificate of Citizenship issued by the United States Department of Citizenship and Immigration Services (USCIS) (Form N-560 or Form N-561) [O.C.G.A. § 50-36-2(b)(3); 6 CFR § 37.11]
- A Certificate of Naturalization issued by the United States Department of Citizenship and Immigration Services (USCIS) (Form N-550 or Form N-570) [O.C.G.A. § 50-36-2(b)(3); 6 CFR § 37.11]
- In addition to the documents listed herein, if, in administering a public benefit or program, an agency is required by federal law to accept a document or other form of identification for proof of or documentation of identity, that document or other form of identification will be deemed a secure and verifiable document solely for that particular program or administration of that particular public benefit. [O.C.G.A. § 50-36-2(c)]